

# BIHAR STATE TEXT BOOK PUBLISHING CORPORATION LTD.

(A Govt. of Bihar Undertaking)

PATHYA PUSTAK BHAWAN, BUDH MARG, PATNA-800 001

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Tender No.: **BSTBPC/E-Tender/"Chahak"/2022/546** dated **23.06.2022**

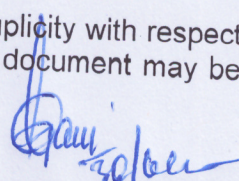
## **:- CORRIGENDUM-1 -:**

This Corrigendum-1 is with reference to the Clarification/amendments requested from various bidders/printers for the tender vide NIT Ref: **BSTBPC/E-Tender/"Chahak"/2022/546** published on **23.06.2022** for the work- Printing of School readiness Module & Workbook 'Chahak' and delivering at all the 38 District Head quarters within State of Bihar.

After reviewing the terms and conditions, following amendments/ modifications are being done as per the details mentioned below:-

Sl. No	Eligibility Criteria for Bidders	Bidder's request for amendments	BSTBPCL's response
1	<p><u>Section-II Eligibility Criteria Column No. 3.2 &amp; page No. 6 -</u></p> <p>The Bidder must have minimum average total annual turnover of <b>Rs. 4.00 (Four) Crore</b> per year during last three financial years i.e. (FY 2018-19, 2019-20, &amp; 2020-21 or 2019-20, 2020-21 &amp; 2021-22) related to printing work.</p>	<p>The Bidder must have minimum average total annual turnover of <b>Rs. 3.00 (Three) Crore</b> per year during last three financial years related to printing work.</p> <p>(a) Audited Balance Sheet and Profit &amp; Loss Account, (if the bidder is registered under <b>Companies Act or Partnership Act or Limited Liability partnership Act or Proprietorship firm</b>) for F.Y. 2018-19, 2019-20 &amp; 2020-21 or 2019-20, 2020-21 &amp; 2021-22.</p> <p>(b) Income and Expenditure account statement (if the bidder is registered under <b>Societies Act or trust Act</b>) for F.Y. 2018-19, 2019-20 &amp; 2020-21 or 2019-20, 2020-21 &amp; 2021-22.</p> <p>(c) Turnover certificate issued by Chartered Accountant/Company Secretary (must be mentioned Membership No. UDIN No. &amp; Date) to certify that the turnover is related to printing work only "<b>Section-XV</b>".</p>	<b>Agreed.</b>
2	<p><u>Column No. 3.15- Para-(b) &amp; page No. 8 -</u></p> <p>(b) Two Unit four colour or more colours Sheet Fed Offset Printing Machine 19"X25" or bigger size.</p>	<p><u>Column No. 3.15- Para-(b) &amp; page No. 8 -</u></p> <p>(b) <b>One</b> Unit four colour or more colours Sheet Fed Offset Printing Machine 19"X25" or bigger size.</p>	<b>Agreed.</b>

**Note :** All other terms and conditions shall remain unchanged. Any error/duplicity with respect to above mentioned clauses found/mentioned elsewhere in the bid document may be understood as revised through this corrigendum-1.

  
(Manoj Kumar)  
Managing Director