BIHAR STATE TEXT BOOK PUBLISHING CORPORATION LTD.

(A Govt. of Bihar Undertaking)
Pathya Pustak Bhawan, Budh Marg, Patna-800 001

Phone: 2221975, 2222783, 2223533, 2205730 Fax: 0612-2236388 Email: textbookmd@gmail.com

Proceeding of **Pre-Bid Meeting** for **Printing Rates of various sequences of Printing under Job work** held on 24.07.2015 at 12.30 P.M in the office of the Bihar State Text Book Publishing Corporation Ltd., Patna in the light of Tender Notice No. BSTBPC/ Job work/07 Dated 14.07.2015.

Date: 24.07.2015

Time: 12.30 P.M.

The following Government officials as well as the Bihar State Text Book Publishing Corporation Ltd., Patna attended

| (A) | attended. Name of the member of Pre-Bid Meeting | |
|-----|--|----------|
| 1. | Sri B.M. Patel, I.T.S. | Chairman |
| | Managing Director, | Chairman |
| | B.S.T.B.P.C., Patna | |
| 2. | Sri. Sunil Kumar Singh, | Member |
| | Joint Secretary-cum-Internal Financial Advisor, | Member |
| | Education Department, | |
| | Govt. of Bihar, Patna | |
| 3. | Sri Sanjay Kumar Singh, | Member |
| 0. | Deputy Director, | Member |
| | Industries Deptt., | |
| | Govt. of Bihar, Patna | |
| 4. | Sri. Neeraj Kumar, | Member |
| | Asstt. Commissioner, | Member |
| | Patna Special Circle, | |
| | Commercial Tax Deptt., | |
| | Govt. of Bihar, Patna | |
| 5. | Sri. I.K. Jha, | Member |
| ٥. | A.Ocum-Financial Advisor, | Member |
| | B.S.T.B.P.C., Patna | |
| 7. | Sri. S.P. Singh, | Member |
| | Works Manager, | Member |
| | B.S.T.B.P.C., Patna | |
| 8. | Sri. K.K. Singh, | Member |
| | Academic Registrar | Member |
| | B.S.T.B.P.C., Patna | |
| 9. | Sri. K.P. Singh, | Member |
| | Manager (M&S), SSA | WEITIDE |
| | B.S.T.B.P.C., Patna | |
| 10. | Sri. Arun Kumar Sinha | Member |
| | Production Manager, | WEITIDE |
| | B.S.T.B.P.C., Patna | |
| 11. | Sri. Sri. Niwas | Member |
| | Technical Officer | MCHIDEI |
| | B.S.T.B.P.C., Patna | |

(B) 23 (Twenty-three) prospective Bidders/Representatives of Bidder were present, as per attendance sheet attached. 01 (one) written suggestions were received. Besides some verbal suggestions/points were also raised by the prospective bidders. After going through the detail discussions on raised points the following modifications have been made in the bid document.

| SI. No. | clarification sought by the Bidder | Clarification/amendment |
|------------|--|--|
| 1 | The rate of Job Work should be for a certain period . | The rate for Job work for this tender will be valid for a period of 2 (two) years from the date of issuing orders. |
| 2. | The bidder suggested to quote the rate as per printing machines available with the printers. | Rate should be quoted as per printing machines available with the printers also attached the list of machines availability with its specifications. |
| 3 | Income tax return filed of last 2 years and PAN No. | The bidders should furnish Income Tax return filed for last 3(three) years, PAN No. alongwith their Bid. |
| 4 | Section-II – Technical Specification Add to new clauses | PAYMENT: Payment terms shall be as follows:- (i) After completion of the prescribed work, a running payment of |
| 7 | | 80% of bill amount shall be considered. 15% payment will be made after successful completion of the total order. (ii) The Managing Director reserves the right to withhold remaining 5% of the work printing charges as a safeguard against printing and other defect and breach of contract which may be discovered lateron. |
| | | (iii) In case of paper supplied by printer the 90% cost of paper will be paid and remaining 10% payment will be made after satisfactorily / completion of job. DELAYS IN THE PRINTER 'S PERFORMANCE |
| | | (i) In the event of failure to complete the execution of the order within the delivery schedule mentioned in the print order. The printer will be liable to pay late charges as follows:- (a) First fortnight - 3% only, (b) Second fortnight - 5% only, (c) Third fortnight - 7% only (d) 4th fortnight and above - 9% only. (ii) Any un excused delay by the printer in the performance of delivery/ obligations shall render the printer for any or all of |



| | | 39 | | | | | | |
|---|--|---|--|--|--|--|--|--|
| | | Forfeiture of its Performance Security; | | | | | | |
| | | Imposition of liquidated damages; and | | | | | | |
| | | Termination of the Contract for default. | | | | | | |
| | | PENALTY CLAUSE: | | | | | | |
| | | (i) The inferior quality of books in terms of bad printing, binding shall | | | | | | |
| | | attach a penalty in terms of deduction of 2% to 10% of the | | | | | | |
| | | awarded contract value. | | | | | | |
| | | WASTAGE | | | | | | |
| | | Wastage will be allowed to the printer on the paper required for printing | | | | | | |
| | | of the | | | | | | |
| | | | | | | | | |
| | | books at the following scale: Web | | | | | | |
| | | | | | | | | |
| | | a) Text Printing in Single colour – 2.5% (Two & Half) b) Text Printing in two colour - 3.5% (Three & Half) | | | | | | |
| | | c) Text Printing in four colour 4% (Four) | | | | | | |
| | | Sheet: | | | | | | |
| | | a) Text Printing in Single colour – 1% (one) | | | | | | |
| | | b) Text Printing in two colour - 2% (Two) c) Text Printing in four colour 4% (Three) | | | | | | |
| | | c) Text Printing in four colourd) Cover Printing in 4+2 colour(sheet) 4% (Four). | | | | | | |
| 5 | | 47 33761 Finding in 412 colour(sheet) 4% (Four). | | | | | | |
| | SECTION-III (E) – (Post Press) | | | | | | | |
| | <u>02011014 III (2) - (1 031 1 1633)</u> | Amended sheet attached. | | | | | | |

(Sri Niwas) **Technical Officer**

(K.P. Singh) Manager(M&S)

(K.K. Singh)

(K.K. Singh) (S.P. Singh) Academic Registrar Works Manager

(I.K. Jha) Financial Advisor

(Neeraj Kumar) Asst. Commissioner (Spl. Cirl) Commercial Tax office

(Sunil Kumar Singh) Jt. Secretary-cum Internal Financial Adv. Education Deptt.

(B.M. Pater)4 07/13 Managing Director B.S.T.B.P.C.

SECTION-III (E) BIHAR STAE TEXT BOOK PUBLISHING CORPORATION LTD., PATNA

RATES FOR DIFFERENT SEQUENCES OF BOOK PRINTING FOR SHEET FED / WEB OFFSET (UNDER JOB WORK) FINANCIAL BID 2015 (Post Press)

| Rate in Word | Rate in | | | | Word | Rate in | figure | | | | | | The state of the s | |
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| | | A/4 | | Mat Lamination (Per cover) | | | | A/4 | | | iormat) | (per thousand | Side Stitch | Differ |
| | | 1/8 DC | | ition er) | | | | 1/8 DC | | | | and | 아 | ent typ |
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| | | | (per irich) | FV.C Spiral | | | | A/4 | | | | (Per thousand format) | Perfect Binding | ages for |
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