## BIHAR STATE TEXT BOOK PUBLISHING CORPORATION LTD.

### TECHNICAL QUALIFICATION CRETARIA FOR TENDERER FOR RATES OF PRINTING OF COVER FOR TEXT BOOKS

#### for the Class- I to VIII under Sarva-Shiksha Abhiyan-2016-17 Bihar held on 22.08.2015 at 3.30 P.M

|     |   | (a)              | (b)                 | C   | (d)                   |                        | (e)                   |                        | (f)                | (g)                             | (h)                    | (i)             | (j)                                    | (k)                 | (I)                             | (m)                       | (n)                                       | (s)                                 | (u)                                      |  |
|-----|---|------------------|---------------------|---|-----------------------|------------------------|-----------------------|------------------------|--------------------|---------------------------------|------------------------|-----------------|--|---------------------|---------------------------------|---------------------------|---|-------------------------------------|--|--|
| SI. | Name of the Tenderer  | The Bidder must  | Printing machine    | The bidder should                               | The average annual    | The Bidder sho         |                       | ils. with              | The Bidder should  | Copy of                         | Press and              | A duly attested | Copy of Sales                          | Latest VAT          | Certificate of                  | The Bid shall             | Copy of Registration                      | The bidder                          | Original                                 |  |
| No. |   | be an Offset     | manufactured        | submit audited Profit &                         | •                     | reference to [ (0      |                       |                        | have ownership     | Factory/LabourLi                | Declaration            | Affidavit &     | Tax/VAT                                | returns filed       | incorporation                   | be                        | No. of Employee                           | should submit                       | money                                    |  |
|     |   | Printer. The     | before the cut off  | Loss Account and                                |                       | of Technical Bi        | ( )                   |                        | documents in       | cence                           | Certificate            | Declaration by  | Registration                           | acknowledgeme       | and copy of                     | accompanied               | Provident Fund is                         | his financial                       | receipt or                               |  |
|     |   | press should     | year of 1995 may    | Balance Sheet for                               | the bidder as per     | minimum config         | gurations faciliti    | es –                   | support of all     | Registration to                 | issued by              | the Bidder in   | Certificate. In case                   | nt for the month    | Memorandum                      | with the Bid              | mandatory wherever                        | positions with a                    | Demand Draft                             |  |
|     |   | have been in     | be included in the  | three financial years                           | their financial       |                        |                       |                        | equipment's,       | run the press of                | concerned              | the form        | of bidders of other                    | of March 2015 or    | & Article of                    | Security (EMD)            | applicable. In case a                     | supporting letter                   | of cost of bid                           |  |
|     |   | operation for a  | list of printing    | i.e. 2011-12, 2012-13                           | results for financial |                        |                       |                        | printing and       | all the premises                | competent              | specified for   | State who having                       | quarter ending      | Association or                  | as per the                | printer is not covered                    | from their Banks                    | document of                              |  |
|     |   | minimum period   | machines subject    | & 2013-14 or 2012-13,                           |                       | Plate making           | Four colour           | One Power              | binding machines.  | where the                       | authority.             | this purpose    | CST Registration                       | March-2015 and      | partnership                     | amount                    | under EPF then                            | confirming the                      | Rs. 10,500/                              |  |
|     |   | of 3 years as on | to Clause No. 29 of | 2013-14 & 2014-15                               | 2012-13 & 2013-14     | equipment              | sheet offset          | operated or            | The plant shall be | machineries etc.                |                        | i.e. Section-VI | and are not                            | Annual VAT          | deed if not a                   | specified &               | proof of such                             | availability of                     |  |  |
|     |   | prior to bid     | (D) Section-II      | duly certified by his                           | or 2012-13, 2013-14   | with pasting           | printnig              | programmatic           | well planned and   | are installed.                  |                        | & Section-X, by | registered with Bihar                  |                     | Proprietary                     | placed at                 | evidence is to be                         | fund to meet the                    |  |  |
|     |   | submission date. | (Page-19).          | Statutory Auditor/CA                            | & 2014-15 annual      | table or CTP           | machine of not        | cutting                | is required to be  | However, the                    |                        | a Notary to be  | Commercial Tax                         | acknowledgeme       | Firm, must be                   | SECTION-III.              | submitted in the form                     | working capital                     |  | REMARKS  |
|     |   |                  |                     | who should mention                              | turn over should be   | (Computer to<br>Plate) | less size<br>19"X24". | machine not            | in easily          | bidders are                     |                        | submitted       | Deptt. they will have                  |                     | attached.                       |                           | of a written                              | requirement                         |  | REIVIARINO   |
|     |   |                  |                     | his name, address and                           |                       | systems                | 13 724 .              | less than 32"<br>size. | accessible         | allowed to                      |                        | along with the  | to open an office in                   | financial year i.e. |                                 |                           | undertaking.                              | including Bank                      |  |  |
|     |   |                  |                     | membership number                               | (Forty) lakhs per     | Systems                |                       | 3120.                  | location.          | submit these                    |                        | bid.            | Bihar and get                          | for year 2013-      |                                 |                           | However all statutory                     | Guarantee limit                     |  |  |
|     |   |                  |                     | and shall be based on<br>the returns filed with | annum.                |                        |                       |                        |                    | certificate after               |                        |                 | registered before                      | 14.                 |                                 |                           | obligations/liabilities                   | amount which                        |  |  |
|     |   |                  |                     | the Income Tax                                  |                       |                        |                       |                        |                    | allotment of work<br>but before |                        |                 | entering into the<br>agreement, if the |                     |                                 |                           | like Salary, ESI, and<br>PF as per labour | may be required<br>for execution of |  |  |
|     |   |                  |                     | authority.                                      |                       |                        |                       |                        |                    | entering into                   |                        |                 | work is allotted to                    |                     |                                 |                           | laws for manpower                         | the                                 |  |  |
|     |   |                  |                     | dutionty.                                       |                       |                        |                       |                        |                    | Agreement.                      |                        |                 | them.                                  |                     |                                 |                           | employed will be the                      | Agreement/Contr                     |  |  |
|     |   |                  |                     |   |                       |                        |                       |                        |                    | , igi oʻoʻnionin                |                        |                 |  |                     |                                 |                           | sole responsibility of                    | act.                                |  |  |
|     |   |                  |                     |   |                       |                        |                       |                        |                    |                                 |                        |                 |  |                     |                                 |                           | the bidder.                               | uon                                 |  |  |
| 1   | 2   | 3                | 4                   | 5   | 6                     | 7                      | 8                     | 9                      | 10                 | 11                              | 12                     | 13              | 14                                     | 15                  | 16                              | 17                        | 18  | 19                                  | 20                                       | 21   |
| 1   | National Printers, Namkum,<br>Ranchi  | Submitted        | Submitted           | Submitted                                       | Submitted             | Submitted              | Submitted             | Submitted              | Submitted          | Submitted                       | Submitted              | Submitted       | Submitted                              | Submitted           | Submitted                       | Submitted                 | Submitted                                 | Submitted                           | Submitted                                | Technically qualified.   |
| 2   | General Offset Printing<br>Press Pvt. Ltd., 8/13 Sheo<br>Charan Lal Road,<br>Allahabad-211003 | Submitted        | Submitted           | Submitted                                       | Submitted             | Submitted              | Submitted             | Submitted              | Submitted          | Submitted                       | Submitted              | Submitted       | Submitted                              | Submitted           | Submitted                       | Submitted                 | Submitted                                 | Submitted                           | Submitted                                | Technically<br>qualified.  |
| 3   | Surya Enterprises,<br>Dariyapur Gola road,<br>Chaitola, Kadamkuan,                            | Submitted        | Submitted           | Submitted                                       | Submitted             | Submitted              | Submitted             | Submitted              | Submitted          | Submitted                       | Submitted              | Submitted       | Submitted                              | Submitted           | Submitted                       | Submitted                 | Submitted                                 | Submitted                           | Submitted                                | Technically qualified.   |
| 4   | Paras Publication Pvt. Ltd.,<br>Khazanchi Road, Patna-4                                       | Not Submitted    | Submitted           | Submitted                                       | Submitted             | Submitted              | Submitted             | Submitted              | Submitted          | Submitted                       | Submitted (18.03.2015) | Submitted       | Submitted                              | Submitted           | Without<br>signature &<br>stamp | without page<br>Submitted | Submitted                                 | Amount not mentioned                | attached<br>without<br>page<br>Submitted | In view of Column-1,<br>12, 16 17,19 and 20<br>Technically not<br>qualified. |
| 5   | Bharat Printing Works,<br>North A.G. colony,<br>jaiprakash Nagar, Road<br>No.6, Patna-800 025 | Submitted        | Submitted           | Submitted                                       | Submitted             | Submitted              | Submitted             | Submitted              | Submitted          | Submitted                       | Submitted              | Submitted       | Submitted                              | Submitted           | Submitted                       | Submitted                 | Submitted                                 | Submitted                           | Submitted                                | Technically<br>qualified.  |
| 6   | Mani Printers, Babhuaganj,<br>Gaighat, PO Gulzarbagh,<br>Patna-800 007                        | Submitted        | Submitted           | Submitted                                       | Submitted             | Submitted              | Submitted             | Submitted              | Submitted          | Submitted                       | Submitted              | Submitted       | Submitted                              | Submitted           | Submitted                       | Submitted                 | Submitted                                 | Submitted                           | Submitted                                | Technically qualified.   |
| 7   | Agarwal Enterprises, Near<br>Gaya Line Gumti No1, 58-<br>Mithapur, Patna-800 001              | Submitted        | Submitted           | Submitted                                       | Submitted             | Submitted              | Submitted             | Submitted              | Submitted          | Submitted                       | Submitted              | Submitted       | Submitted                              | Submitted           | Submitted                       | Submitted                 | Submitted                                 | Submitted                           | Submitted                                | Technically qualified.   |
| 8   | Jankalyan Press,<br>Nayatola, Patna-800 004   | Submitted        | Submitted           | Submitted                                       | Submitted             | Submitted              | Submitted             | Submitted              | Submitted          | Submitted                       | Submitted              | Submitted       | Submitted                              | Submitted           | Submitted                       | Submitted                 | Submitted                                 | Submitted                           | Submitted                                | Technically qualified.   |
| 9   | Sri Sai Offset, Illahibagh,<br>Opp: Vidya Niketan school,<br>Bariya, Patna-800 007            | Submitted        | -                   | Submitted                                       | Submitted             | Submitted              | Submitted             | Submitted              | Submitted          | Submitted                       | Submitted              | Submitted       | Submitted                              | Submitted           | Submitted                       | Submitted                 | Submitted                                 | Submitted                           | Submitted                                | Technically qualified.   |

## BIHAR STATE TEXT BOOK PUBLISHING CORPORATION LTD.

#### TECHNICAL QUALIFICATION CRETARIA FOR TENDERER FOR RATES OF PRINTING OF COVER FOR TEXT BOOKS

#### for the Class- I to VIII under Sarva-Shiksha Abhiyan-2016-17 Bihar held on 22.08.2015 at 3.30 P.M

|      |   | (a)              | (b)                 | C                       | (d)                   |                   | (e)                |               | (f)                | (g)               | (h)         | (i)             | (j)                   | (k)                 | (I)            | (m)            | (n)                     | (S)               | (u)            |                           |
|------|---|------------------|---------------------|-------------------------|-----------------------|-------------------|--------------------|---------------|--------------------|-------------------|-------------|-----------------|-----------------------|---------------------|----------------|----------------|-------------------------|-------------------|----------------|---------------------------|
| SI.  | Name of the Tenderer  | The Bidder must  | Printing machine    | The bidder should       | The average annual    | The Bidder sho    |                    | ils with      | The Bidder should  | Copy of           | Press and   | A duly attested | Copy of Sales         | Latest VAT          | Certificate of | The Bid shall  | Copy of Registration    | The bidder        | Original       |                           |
| No.  | Name of the Tenderer  | be an Offset     | manufactured        | submit audited Profit & | turnover of printing  | reference to [ (0 |                    |               | have ownership     | Factory/LabourLi  | Declaration | Affidavit &     | Tax/VAT               | returns filed       | incorporation  | be             | No. of Employee         | should submit     | money          |                           |
| 110. |   | Printer. The     | before the cut off  | Loss Account and        |                       | of Technical Bi   | ( )                | . ,           | documents in       | cence             | Certificate | Declaration by  | Registration          | acknowledgeme       | and copy of    | accompanied    | Provident Fund is       | his financial     | receipt or     |                           |
|      |   | press should     | year of 1995 may    | Balance Sheet for       | the bidder as per     |                   | gurations faciliti | • •           | support of all     | Registration to   | issued by   | the Bidder in   | Certificate. In case  | nt for the month    | Memorandum     | with the Bid   | mandatory wherever      | positions with a  | Demand Draft   |                           |
|      |   | have been in     | be included in the  | three financial years   | their financial       |                   | 5                  |               | equipment's,       | run the press of  | concerned   | the form        | of bidders of other   | of March 2015 or    | & Article of   | Security (EMD) | applicable. In case a   | supporting letter | of cost of bid |                           |
| '    |   | operation for a  | list of printing    | i.e. 2011-12, 2012-13   | results for financial |                   |                    |               | printing and       | all the premises  | competent   | specified for   | State who having      | quarter ending      | Association or | as per the     | printer is not covered  | from their Banks  | document of    |                           |
|      |   | minimum period   | machines subject    | & 2013-14 or 2012-13,   | years i.e 2011-12,    | Plate making      | Four colour        | One Power     | binding machines.  | where the         | authority.  | this purpose    | CST Registration      | March-2015 and      | partnership    | amount         | under EPF then          | confirming the    | Rs. 10.500/    |                           |
| 1    |   | of 3 years as on | to Clause No. 29 of | 2013-14 & 2014-15       | 2012-13 & 2013-14     | equipment         | sheet offset       | operated or   | The plant shall be | machineries etc.  | dationty    | i.e. Section-VI | and are not           | Annual VAT          | deed if not a  | specified &    | proof of such           | availability of   | 1101 10,000, 1 |                           |
|      |   | prior to bid     | (D) Section-II      | duly certified by his   | or 2012-13, 2013-14   | with pasting      | printnig           | programmatic  | well planned and   | are installed.    |             | & Section-X, by | registered with Biha  |                     | Proprietary    | placed at      | evidence is to be       | fund to meet the  |                |                           |
|      |   | submission date. | (Page-19).          | Statutory Auditor/CA    | & 2014-15 annual      | table or CTP      | machine of not     | cutting       | is required to be  | However, the      |             | a Notary to be  | Commercial Tax        | acknowledgeme       | Firm, must be  | SECTION-III.   | submitted in the form   | working capital   |                |                           |
| '    |   |                  | (                   | who should mention      | turn over should be   | (Computer to      | less size          | machine not   | in easily          | bidders are       |             | submitted       | Deptt. they will have | e nt for the        | attached.      |                | of a written            | requirement       |                | REMARKS                   |
| '    |   |                  |                     | his name, address and   | not less than Rs. 40  | Plate)            | 19"X24".           | less than 32" | accessible         | allowed to        |             | along with the  | to open an office in  | financial year i.e. |                |                | undertaking.            | including Bank    |                |                           |
| '    |   |                  |                     | membership number       | (Forty) lakhs per     | systems           |                    | size.         | location.          | submit these      |             | bid.            | Bihar and get         | for year 2013-      |                |                | However all statutory   | Guarantee limit   |                |                           |
|      |   |                  |                     | and shall be based on   | annum.                |                   |                    |               |                    | certificate after |             |                 | registered before     | 14.                 |                |                | obligations/liabilities | amount which      |                |                           |
| '    |   |                  |                     | the returns filed with  |                       |                   |                    |               |                    | allotment of work |             |                 | entering into the     |                     |                |                | like Salary, ESI, and   | may be required   |                |                           |
|      |   |                  |                     | the Income Tax          |                       |                   |                    |               |                    | but before        |             |                 | agreement, if the     |                     |                |                | PF as per labour        | for execution of  |                |                           |
|      |   |                  |                     | authority.              |                       |                   |                    |               |                    | entering into     |             |                 | work is allotted to   |                     |                |                | laws for manpower       | the               |                |                           |
|      |   |                  |                     |                         |                       |                   |                    |               |                    | Agreement.        |             |                 | them.                 |                     |                |                | employed will be the    | Agreement/Contr   |                |                           |
|      |   |                  |                     |                         |                       |                   |                    |               |                    | -                 |             |                 |                       |                     |                |                | sole responsibility of  | act.              |                |                           |
| ľ    |   |                  |                     |                         |                       |                   |                    |               |                    |                   |             |                 |                       |                     |                |                | the bidder.             |                   |                |                           |
| 1    | 2   | 3                | 4                   | 5                       | 6                     | 7                 | 8                  | 9             | 10                 | 11                | 12          | 13              | 14                    | 15                  | 16             | 17             | 18                      | 19                | 20             | 21                        |
| 10   | Dhanraj Printing Press,<br>Opp: Science college,<br>Kunkun Singh Lane, Patna-           | Submitted        | -                   | Submitted               | Submitted             | Submitted         | Submitted          | Submitted     | Submitted          | Submitted         | Submitted   | Submitted       | Submitted             | Submitted           | Submitted      | Submitted      | Submitted               | Submitted         | Submitted      | Technically qualified.    |
|      | 800 004<br>New Ratan Priya, D.N. Das  |                  |                     |                         |                       |                   |                    |               |                    |                   |             |                 |                       |                     |                |                |                         |                   |                |                           |
| 11   | Lane, Pandui Kothi, Langar<br>toli, Patna-800 004                                       | Submitted        | Submitted           | Submitted               | Submitted             | Submitted         | Submitted          | Submitted     | Submitted          | Submitted         | Submitted   | Submitted       | Submitted             | Submitted           | Submitted      | Submitted      | Submitted               | Submitted         | Submitted      | Technically qualified.    |
| 12   | Puja Printech Pvt. Ltd., 1-<br>C, Industrial Estate,<br>Patliputra Colony, Patna-<br>13 | Submitted        | Submitted           | Submitted               | Submitted             | Submitted         | Submitted          | Submitted     | Submitted          | Submitted         | Submitted   | Submitted       | Submitted             | Submitted           | Submitted      | Submitted      | Submitted               | Submitted         | Submitted      | Technically qualified.    |
| 13   | Galaxy Press Pvt. Ltd.,<br>Lucknow-16   | Submitted        | Submitted           | Submitted               | Submitted             | Submitted         | Submitted          | Submitted     | Submitted          | Submitted         | Submitted   | Submitted       | Submitted             | Submitted           | Submitted      | Submitted      | Submitted               | Submitted         | Submitted      | Technically qualified.    |
| 14   | The Gandhi Enterprieses,<br>Kazipur, Swanasan Lane,<br>Naya Tola,Patna-4                | Submitted        | Submitted           | Submitted               | Submitted             | Submitted         | Submitted          | Submitted     | Submitted          | Submitted         | Submitted   | Submitted       | Submitted             | Submitted           | Submitted      | Submitted      | Submitted               | Submitted         | Submitted      | Technically qualified.    |
| 15   | Patna Offset Press, Near<br>Dharahra Khothi, Naya<br>Tola, Patna-800004                 | Submitted        | Submitted           | Submitted               | Submitted             | Submitted         | Submitted          | Submitted     | Submitted          | Submitted         | Submitted   | Submitted       | Submitted             | Submitted           | Submitted      | Submitted      | Submitted               | Submitted         | Submitted      | Technically qualified.    |
| 16   | Prem Printing Pvt. Ltd.,<br>Lucknow   | Submitted        | Submitted           | Submitted               | Submitted             | Submitted         | Submitted          | Submitted     | Submitted          | Submitted         | Submitted   | Submitted       | Submitted             | Submitted           | Submitted      | Submitted      | Submitted               | Submitted         | Submitted      | Technically qualified.    |
| 17   | New Fine Art Offset,<br>Musallahpur Hat road,<br>Patna-800 006                          | Submitted        | Submitted           | Submitted               | Submitted             | Submitted         | Submitted          | Submitted     | Submitted          | Submitted         | Submitted   | Submitted       | Submitted             | Submitted           | Submitted      | Submitted      | Submitted               | Submitted         | Submitted      | Technically<br>qualified. |
| 18   | Indian Art Offset, Patna  | Submitted        | Submitted           | Submitted               | Submitted             | Submitted         | Submitted          | Submitted     | Submitted          | Submitted         | Submitted   | Submitted       | Submitted             | Submitted           | Submitted      | Submitted      | Submitted               | Submitted         | Submitted      | Technically qualified.    |

<u>COVER</u>

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#### for the Class- I to VIII under Sarva-Shiksha Abhiyan-2016-17 Bihar held on 22.08.2015 at 3.30 P.M

|      |                            | (a)              | (b)                 | C                       | (d)                  |                | (e)              |               | (f)                | (g)               | (h)           | (i)             | (j)                   | (k)                 | (1)            | (m)           | (n)                     | (s)              | (u)          |             |
|------|----------------------------|------------------|---------------------|-------------------------|----------------------|----------------|------------------|---------------|--------------------|-------------------|---------------|-----------------|-----------------------|---------------------|----------------|---------------|-------------------------|------------------|--------------|-------------|
| SI.  | Name of the Tenderer       | The Bidder must  | Printing machine    | The bidder should       | The average annual   | The Bidder sho |                  | ils with      | The Bidder should  |                   | Press and     | A duly attested | Copy of Sales         | Latest VAT          | Certificate of | The Bid shall |                         | The bidder       | Original     |             |
| No.  | Name of the Tenderer       | be an Offset     | 5                   | submit audited Profit & | Ŭ                    |                |                  |               | have ownership     |                   | Declaration   | Affidavit &     | Tax/VAT               | returns filed       | incorporation  | be            | No. of Employee         | should submit    | monev        |             |
| INO. |                            | Printer, The     | before the cut off  | Loss Account and        | work achieved by     |                |                  |               | documents in       | cence             | Certificate   | Declaration by  | Registration          | acknowledgeme       | and copy of    | accompanied   | Provident Fund is       | his financial    | receipt or   |             |
|      |                            | press should     | vear of 1995 may    | Balance Sheet for       | the bidder as per    |                |                  |               | support of all     | Registration to   | issued by     | the Bidder in   | Certificate. In case  |                     |                | with the Bid  |                         |                  |              |             |
|      |                            | have been in     | be included in the  | three financial years   | their financial      |                | garadono laolina |               | equipment's,       | run the press of  |               | the form        | of bidders of other   |                     |                |               | applicable. In case a   |                  |              |             |
|      |                            | operation for a  | list of printing    | i.e. 2011-12, 2012-13   |                      |                |                  |               |                    | all the premises  | competent     | specified for   | State who having      |                     |                | as per the    | printer is not covered  |                  |              |             |
|      |                            | minimum period   |                     | & 2013-14 or 2012-13,   |                      | Plate making   | Four colour      | One Power     | binding machines.  |                   | authority.    | this purpose    | CST Registration      | March-2015 and      |                | amount        | under EPF then          | confirming the   |              |             |
|      |                            |                  | to Clause No. 29 of |                         |                      |                | sheet offset     | operated or   | The plant shall be |                   |               | i.e. Section-VI | and are not           | Annual VAT          | deed if not a  | specified &   | proof of such           | availability of  |              |             |
|      |                            | prior to bid     | (D) Section-II      | duly certified by his   | or 2012-13, 2013-14  | with pasting   | printnig         | programmatic  | well planned and   | are installed.    |               |                 | registered with Bihar | returns filed       | Proprietary    | placed at     | evidence is to be       | fund to meet the |              |             |
|      |                            | submission date. | (Page-19).          | Statutory Auditor/CA    | & 2014-15 annual     | table or CTP   | machine of not   | cutting       | is required to be  | However, the      |               | a Notary to be  | v                     | acknowledgeme       |                |               | submitted in the form   | working capital  |              |             |
|      |                            |                  | ,                   | who should mention      |                      |                | less size        | machine not   | in easily          | bidders are       |               | submitted       | Deptt. they will have | •                   | attached.      |               | of a written            | requirement      |              | REMARKS     |
|      |                            |                  |                     | his name, address and   | not less than Rs. 40 | Plate)         | 19"X24".         | less than 32" | accessible         | allowed to        |               | along with the  | to open an office in  | financial year i.e. |                |               | undertaking.            | including Bank   |              |             |
|      |                            |                  |                     | membership number       | (Forty) lakhs per    | systems        |                  | size.         | location.          | submit these      |               | bid.            | Bihar and get         | for year 2013-      |                |               | However all statutory   | Guarantee limit  |              |             |
|      |                            |                  |                     | and shall be based on   | annum.               |                |                  |               |                    | certificate after |               |                 | registered before     | 14.                 |                |               | obligations/liabilities | amount which     |              |             |
|      |                            |                  |                     | the returns filed with  |                      |                |                  |               |                    | allotment of work |               |                 | entering into the     |                     |                |               | like Salary, ESI, and   | may be required  |              |             |
|      |                            |                  |                     | the Income Tax          |                      |                |                  |               |                    | but before        |               |                 | agreement, if the     |                     |                |               | PF as per labour        | for execution of |              |             |
|      |                            |                  |                     | authority.              |                      |                |                  |               |                    | entering into     |               |                 | work is allotted to   |                     |                |               | laws for manpower       | the              |              |             |
|      |                            |                  |                     |                         |                      |                |                  |               |                    | Agreement.        |               |                 | them.                 |                     |                |               | employed will be the    | Agreement/Contr  |              |             |
|      |                            |                  |                     |                         |                      |                |                  |               |                    |                   |               |                 |                       |                     |                |               | sole responsibility of  | act.             |              |             |
|      |                            |                  |                     |                         |                      |                |                  |               |                    |                   |               |                 |                       |                     |                |               | the bidder.             |                  |              |             |
| 1    | 2                          | 3                | 4                   | 5                       | 6                    | 7              | 8                | 9             | 10                 | 11                | 12            | 13              | 14                    | 15                  | 16             | 17            | 18                      | 19               | 20           | 21          |
|      | Liebe Drinting Marks Maki  |                  |                     |                         |                      |                |                  |               |                    |                   |               |                 |                       |                     |                | 1             |                         |                  |              |             |
| 40   | Heba Printing Works, Mohli |                  | O having t          | O the second            | O the state of       | O having t     | 0.1              | 0.1           | 0.1                | O having t        | O have the st | 0.1             | 0.1                   | O having t          | O having t     | O havin i     | O having at             | O having t       | O to site it | Technically |
| 19   | Road, Karmalichak, Patna-  | Submitted        | Submitted           | Submitted               | Submitted            | Submitted      | Submitted        | Submitted     | Submitted          | Submitted         | Submitted     | Submitted       | Submitted             | Submitted           | Submitted      | Submitted     | Submitted               | Submitted        | Submitted    | qualified.  |
|      | 800 008                    |                  |                     |                         |                      |                |                  |               |                    |                   |               |                 |                       |                     |                |               |                         |                  |              |             |

file: F/ Tech & Finl Bid -SSA 16-17- 2.08.15 (Cover)