# BIHAR STATE TEXT BOOK PUBLISHING CORPORATION LTD.

(A Govt. of Bihar Undertaking)
Pathya Pustak Bhawan, Budh Marg, Patna-800 001
CIN - U22110BR1965SGC000758
Phone: 2221975, Email: textbookmd@gmail.com

## APPLICATION FOR WALK-IN INTERVIEW

**ADVT. No. BSTBPC/.11.03./2026**

Bihar State Text Book Publishing Corporation Ltd. (BSTBPCL), a Govt. of Bihar undertaking under Education Department, Bihar invites application from the eligible persons for appointment on following posts:

| Sl. No. | Name of the Post | Number of Post | | | | Remuneration per Month (In ₹) | Upper Age Limit as on **01/11/2026** | Min. Qualification / Eligibility and Work Experience |
|---|---|---|---|---|---|---|---|---|
| | | UR | EBC | BC | Total | | | |
| 1 | Manager (Personnel & Administration) | 1 | - | - | 1 | 50,000/- | 37 Yrs. | • MBA in Human Resources or Personnel Management from a recognized university or institution. |
| 2 | Technical Officer | 1 | - | - | 1 | 45,000/- | 37 Yrs. | • Bachelor's or Master's degree in Pulp and Paper Technology or equivalent degree from a recognized university or institution. |

**General Instructions:-**

1. The detailed procedure along with prescribed Performa can be downloaded from the BSTBPCL website i.e. **www.bstbpc.bihar.gov.in**.
2. Candidate having requisite qualification and fulfilling eligible criteria should send their application in prescribed Performa for the above mention post through speed post/registered post only.
3. The appointment shall be strictly on contract basis for one year which may be renewed annually depending upon the satisfactory performance.
4. In case of unsatisfactory performance, the appointment may be terminated at any time without giving any reason in this regard.
5. The candidates must enclose two latest passport size photos along with copy of self-attested certificates pertaining to age, caste, mark sheet / certificates of all years/semesters, graduation/diploma and experience certificate.
6. The application of the candidate who are claiming in writing and not producing the copy of qualification and other concerned certificates in their application form, will be out rightly rejected.
7. Depending on the number of Application received, Corporation will conduct walk in Interview of shortlisted eligible candidates. Based on the performance in the Interview selection will be made.
8. No TA/DA or any other cost shall be paid for interview.
9. Information for interview shall be given on email/mobile number provided by the candidate.
10. Interested candidate will have to send the complete application form mentioning the name of the post for which they applying on the top of envelop through **speed post / Registered Post** to the following address.

    **Managing Director,**
    **Bihar State Text Book Publishing Corporation Ltd.,**
    **Pathya Pustak Bhawan, Buddh Marg, Patna-800 001**
11. The application form received after due date shall not be considered. BSTBPCL will not be responsible for postal delay.
12. The Corporation reserves the right to increase, decrease, or cancel the vacancy at any time without assigning any reason.

NOTE: - 1. Last date of submission of application **30.11.2026.**
2. Date of Interview will be communicated by post / Telephone / Mail etc. separately.

30/10/26
Managing Director

E/ Account Asst.

13

# BIHAR STATE TEXT BOOK PUBLISHING CORPORATION LTD.

(A Govt. of Bihar undertaking under Education Department)
Pathya Pustak Bhawan, Budh Marg, Patna-800 001
CIN - U22110BR1965SGC000758

**FORM**

Advertisement No- BSTBPC/.1123/2026

Affix latest Passport size coloured Photograph duly signed

Post Applied for .....

1.Name (Capital letter)

2. Father's/Husband Name

3. Sex: Male ☐ Female ☐ Mark (✓)

4. Date of Birth (Certificate of Matriculation/Secondary School to be attached as the proof ) d d / m m / y y y y

5. Marital Status

6. Nationality

7. Category: Note: Candidates claiming reservation should Submit their caste certificate issued from the competent authority.

Put (√) mark

| UR | BC | EBC | SC |
|---|---|---|---|
| | | | |

8. Local Address (for correspondence)

City/District: Pin

State

9. Permanent Address

City/District: Pin

State

10. Telephone / Mobile No.:

11. Email:

E/ Account Asst.

12

12. Academic qualifications (Matric onwards)

| Examination passed | Board/ University | Year of Passing | Class / Division | % of marks | Subjects |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

13. Working Experience: (in ascending order)

| Name of the Institution/ Department | Designation | Duration | | Nature of duties performed | Reason for leaving |
|---|---|---|---|---|---|
| | | From | Up to | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

**Declaration**

I, _____ son / daughter / wife of _____ hereby declare that the information given as above are correct and complete to the best of my knowledge and belief and no material/information has been concealed, distorted or suppressed by me. My services (if selected) are bound to be terminated if any evidence is found regarding the false information given by me.

Place:.....

Date:.....

**Signature of the Applicant**

**Note:** 1. The candidates are requested to submit the self attested copies of the certificates regarding age, qualifications and experience with the application.